

Group DD

Female	8	Lay	4
Male	2	Clergy	6

Diocesan Christian educator	2
Parish Christian educator	5
Seminary Dean	1
Seminary faculty	2
Canon to the Ordinary	0
Commission on Ministry member	0
National Episcopal Schools member	1
Multi-cultural ministry	0
National Association of Christian Education Directors	0
National Organization of Episcopal Resource Centers	0
Education for Ministry	0
Professor of education / college	3
Endowed Episcopal Parish	0
Diocesan School	1
Lay leader with educational responsibility	3
Clergy with educational responsibility	3
815 staff	0
Deployment Officer / staff	0
Episcopal Camps / Conference Centers	1
Anglican / Global Relations	0
Other denomination	0
Disability Network	0
Episcopal Council for Christian Education	0
Other: PEALL	1

Dioceses represented: Central Pennsylvania, Dallas, Eastern Michigan, Hawaii, Minnesota, Ohio, Texas, Washington, West Texas, Western Michigan

Session I: Christian Faith & How We Learn to Live It

What have you heard?

- Acknowledgement that faith and God can happen in/with any time, location, people
- Importance of being present in the moment – being open to God’s messengers, ah-hah moments, epiphanies
- Faith is incarnational – faith grows in our relationships with one another

What are the implications?

- Importance of keeping our expectations high – expecting the impossible through our faith
- Being aware of the grace / new life that can come out of tragedy
- Standards of success need to be measured in transformed lives rather than ASA
- Structures of Christian Education can be suffocating – need to affirm and build on places of joy and grace

Anything else?

- More acknowledgement and focus on the place of worship in faith formation
- More balance in faith formation, allowing for emphasis on relational aspects of faith

Session II: Hospitality in Teaching & Learning

What have you heard?

- Openness to questions and development of relationships are crucial to hospitality
- Communities must be intentionally open to “strangers”

- Responsibility for hospitality is the job of everyone in a community
- Hospitality is something that needs to be self-regenerating and deeply ingrained in the fiber of the community

What are the implications?

- Identification & dismantling of barriers to hospitality (e.g.: language, community secrets, judgmental behavior)
- Importance of developing intentional small groups to undergird conversation and relationships
- Awareness of fear as a motivation for conflict
- Find ways to equip people to struggle with truth, certainty, life questions

Anything else?

- Our behavior needs to be more in line with our signage (The Episcopal Church Welcomes You . . .)

Session III: The Stranger as Spiritual Guide

What have you heard?

- We all experience blindness. Freedom comes with acknowledging our blindness
- Assumptions about others can be useful until we find they are inaccurate and cast them off; this is an ongoing process
- Laughter in reflection groups is important
- Recognition that faith is developed and expressed through our stories

What are the implications?

- We've all promised to form little circles of trust when we get home
- Important to walk toward difficult people and situations rather than avoiding them
- Connecting souls transcends stereotypes, assumptions, marginalizing

Anything else?

- How does the marginalization of the church encourage us to speak power to truth? Jesus is saying to the church, "What do you want?"
- How do we identify the marginalized for whom we must make access?

Session IV: Leadership for Community & Abundance

What have you heard?

What are the implications?

Anything else?