

## Group M

Female	8	Lay	5
Male	4	Clergy	7

  

Diocesan Christian educator	4
Parish Christian educator	5
Seminary Dean	1
Seminary faculty	2
Canon to the Ordinary	0
Commission on Ministry member	1
National Episcopal Schools member	2
Multi-cultural ministry	1
National Association of Christian Education Directors	2
National Organization of Episcopal Resource Centers	0
Education for Ministry	3
Professor of education / college	0
Endowed Episcopal Parish	0
Diocesan School	2
Lay leader with educational responsibility	0
Clergy with educational responsibility	5
815 staff	0
Deployment Officer / staff	0
Episcopal Camps / Conference Centers	2
Anglican / Global Relations	0
Other denomination	0
Disability Network	0
Episcopal Council for Christian Education	1
Other: PEALL/GOE Reader/Campus Ministries	1/1/1

*Dioceses represented:* Atlanta, Chicago, Indianapolis, Louisiana, Minnesota, North Carolina, Olympia, Southern Ohio, Southern Virginia, Tennessee

### Session I: Christian Faith & How We Learn to Live It

*What have you heard?*

- Life long learners coming together is a joy – we are raising new models
- Churches should capitalize on experiences in providing formation
- Worship in community is formation
- God has fed through people “coming to the trough”
- The importance of living in ambiguity

*What are the implications?*

- How do we hear back so the work can continue?
- The church should make a conscious decision not to do things separately – always in collaboration with all ministries

### Session II: Hospitality in Teaching & Learning

*What have you heard?*

- All of us are engaged in addressing hospitality in a variety of ways and are working at it
- There is pain in the process – hospitality has its costs
- We are fighting against the culture – we must keep our authenticity – being open to death and resurrection of all things

*What are the implications?*

- Design curriculum with all different modalities in mind – children and adults

- Design curriculum that teaches cultural diversity
- Safety in small groups – this model would be helpful in the church
- Replace hierarchy with mutuality in our relationships
- Practical ways to stay together when we are transformed
- Are we really using our Baptismal Covenant at the center of congregational life and ministry?

### **Session III: The Stranger as Spiritual Guide**

*What have you heard?*

- Be sensitive to the fear of change and other consequences of change
- Specifically ask the question Jesus asked, “Who can I do for you?”
- Listen to the needs of people – then meet them where they are

*What are the implications?*

- Empowering of lay people – leadership development and defining ministry
- Open our walls for others to join as in the Celtic tradition
- Websites should be attractive and updated
- Letting go of things that don’t work

### **Session IV: Leadership for Community & Abundance**

*What have you heard?*

- Leadership requires listening, clarity of vision and flexibility
- A good leader empowers others

*What are the implications?*

- Telling our personal stories
- Forming circles of trust that are by invitation – not coercion
- Providing for the many modalities of learning
- The Episcopal Church needs to be open to a variety of formation models

*Anything else?*

- Committees in the Church with all voices coming to the table