

Group X

Female	6	Lay	5
Male	4	Clergy	5

Diocesan Christian educator	7
Parish Christian educator	6
Seminary Dean	0
Seminary faculty	0
Canon to the Ordinary	0
Commission on Ministry member	0
National Episcopal Schools member	0
Multi-cultural ministry	1
National Association of Christian Education Directors	1
National Organization of Episcopal Resource Centers	0
Education for Ministry	3
Professor of education / college	2
Endowed Episcopal Parish	0
Diocesan School	0
Lay leader with educational responsibility	3
Clergy with educational responsibility	3
815 staff / Government Relations Office	1
Deployment Officer / staff	0
Episcopal Camps / Conference Centers	0
Anglican / Global Relations	0
Other denomination	0
Disability Network	0
Episcopal Council for Christian Education	0
Other: PEALL/Bishop	1/1

Dioceses represented: Bethlehem, Chicago, East Carolina, Indianapolis, North Carolina, Puerto Rico, Virginia, Washington, West Missouri

Session I: Christian Faith & How We Learn to Live It

What have you heard?

- Common experience of being wounded – share that with Christ – when most vulnerable / exposed – God makes us know that we are loved
- Help others to deal with situations
- Someone who mentored us – revelation to us later on – listened to us, accepted and welcomed us – relational is important
- Faith journey is relational
- Appreciation of people coming out of comfort zone (God, stretching out – bordering, protecting, saluting – circle = offering to God)

What are the implications?

- Recommendation – to be more intentional about circles of trust – must be a safe place and don't try to fix each other
- Create liturgies and curricula that wrap around critical times in our lives
- Mutuality – cells – embrace small groups – that is how we enable one another to grow
- More intentionality to train facilitators of small groups – widening circles / widening communications
- Liturgically – incorporate and embrace small groups – all part of community – faith formation can be affected (theological work is needed around this)

Anything else?

- Curriculum – the Episcopal Church needs to narrow choices – must be user friendly

Session II: Hospitality in Teaching & Learning

What have you heard?

- Times when we were disrespected – shut down – We need to teach hospitality (no assumptions)
- Children were wonderful vehicles to teach hospitality
- Hospitality related to healing / thanking others – sacramental way to offer thanks
- Practice hospitality – incarnate – what it means in our mission statement – are we know to practice hospitality?
- Teach hospitality – incorporate into our purpose and show people how it is wanted and needed

What are the implications?

- We must tell people they are missionaries – each one is a missionary – bring someone to church
- Need to value ourselves and what we do know – need to acknowledge people; must tell them who we are when they come to church
- Give people freedom to let “it” go – Free people up to interpret faith in creative ways
- Invite people to participate in specific activities

Session III: The Stranger as Spiritual Guide

What have you heard?

What are the implications?

Anything else?

Session IV: Leadership for Community & Abundance

What have you heard?

- Hierarchical characteristic of church can be an obstacle – doesn’t need to be! Create more provinces and resource them – provinces as disciples
- More collaboration at provincial level – what if there were field offices in provinces?
- Financial resources should be more available to provinces
- Need to look at communication throughout the whole church

What are the implications?

- Offer to all seminary classes – community building, communication and parish administration
- 9 year goal / triennially – all seminaries return for review – church explore where some of these things are being done and report back to rest of province, etc.