

Group Z

Female	7	Lay	7
Male	4	Clergy	4

Diocesan Christian educator	1
Parish Christian educator	4
Seminary Dean	1
Seminary faculty	2
Canon to the Ordinary	0
Commission on Ministry member	0
National Episcopal Schools member	1
Multi-cultural ministry	0
National Association of Christian Education Directors	1
National Organization of Episcopal Resource Centers	0
Education for Ministry	0
Professor of education / college	2
Endowed Episcopal Parish	0
Diocesan School	1
Lay leader with educational responsibility	3
Clergy with educational responsibility	2
815 staff	1
Deployment Officer / staff	0
Episcopal Camps / Conference Centers	0
Anglican / Global Relations	0
Other denomination	0
Disability Network	0
Episcopal Council for Christian Education	0
Other: Episcopal Church Foundation / PLSE	1/1

Dioceses represented: Bethlehem, Eastern Michigan, El Camino Real, Maryland, Ohio, Virginia, Vermont

Session I: Christian Faith & How We Learn to Live It

What have you heard?

- Power of listening
- Image of Brokenness to be a part of the whole
- Faith formation is about interaction with others

What are the implications?

- We need to listen and interact in our communities
- Provide opportunities for listening and interaction
- Open to what happens in the midst of program – creating an experience to reflect and be open to the Spirit
- Use wide range of experiences

Anything else?

- Appreciate opportunity to remain silent
- Not aware of schedule
- Copy of questions to see before session are needed

Session II: Hospitality in Teaching & Learning

What have you heard?

- Being open to new things
- Can't be enough said about creating an open, safe space

- If we have safe space, everyone must have a voice – and be heard

What are the implications?

- Parental support of young people or someone to reinforce what they need
- To be “real”
- Training for educators in a variety of ways
- How do we tell our Episcopal story?
- Are there ways that we can communicate that the Episcopal Church is welcoming? How do we communicate that?

Anything else?

- “The Book of Daniel” TV show – even in the midst of all the dysfunction there is still hospitality

Session III: The Stranger as Spiritual Guide

What have you heard?

- Crossing over into “other” cultures – embracing others (in crossing over we don’t need to accept the culture – just listen and be open)
- Messiness is part of the given
- It is complicated and frustrating but we need to do more
- We all have blind spots
- To change the world we need to change

What are the implications?

- We are all “priests”
- Difference between listening and agreeing and what we do with it
- We need to create safe spaces for all people
- Redefine what is successful by seeing God’s measure
- Keep our focus on God as center

Anything else?

- We rarely have opportunities to have open conversations in our churches – and when we do we do not set up the guidelines well
- The broadest base is part of this consultation – do we each know what we want? Is it the same thing?

Session IV: Leadership for Community & Abundance

What have you heard?

What are the implications?

- We build our buildings and our building build us. Does the design of the “t” (cross shape) in our church limit ministry?